

FILED
GREENVILLE CO. S. C.

BOOK 1151 PAGE 197
SOUTH CAROLINA

VA Form 28-4338 (Home Loan)
Revised August 1963. Use Optional
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MAR 27 1 00 PM '70
OLLIE FARNSWORTH
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }^{ss:}

WHEREAS: FREEMAN L. MATTHEWS and JUDY T. MATTHEWS

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TEN THOUSAND FIVE HUNDRED AND NO/100 ----- Dollars (\$10,500.00), with interest from date at the rate of Eight and one half per centum (8½%) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of EIGHTY AND 75/100 ----- Dollars (\$80.75), commencing on the first day of May, 1970, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 2000.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents; the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL THAT piece, parcel, or lot of land situate, lying and being near the City of Greenville, County of Greenville, South Carolina, being known as Lot 364 on a plat of Section 2, Abney Mills, Brandon Plant, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at pages 56-59, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Mason Street, joint front corner lots 364 and 342, S. 46-0 E. 127.1 feet to an iron pin; thence S. 44-0 W. 23.5 feet to an iron pin on Woodward Street; thence along with said street, N. 42-0 W. 113.3 feet to an iron pin; thence around a curve, the chord of which is N. 0-42 W. 21.2 feet to Mason Street; thence with Mason Street, N. 44-36 E. 73.5 feet to the point of beginning.

STATE OF SOUTH CAROLINA) ASSIGNMENT
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the within mortgage and the note which the same secures.

Dated this 27 day of March, 1970: C. DOUGLAS WILSON & CO.

IN THE PRESENCE OF:
Judy G. MacMillan
[Signature]

By: [Signature]
L. Barksdale, Vice President

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;