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BOOK 1151 PAGE 56

MORTGAGE OF REAL ESTATE—**OLLIE FARNSWORTH** Arnold & Thomson, Attorneys at Law, Greenville, S. C.  
R. H. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. C. Chapman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **John Hopkins**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three Hundred Fifty and No/100-----DOLLARS (\$ 350.00 ),

~~XXXXXX~~ said principal ~~XXXXXX~~ to be repaid:

Payable \$50.00 per month until paid in full with no interest.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **Oaklawn Township**, being shown as a one acre tract on a plat of the property of W. C. Chapman made by C. O. Riddle on February 10, 1970 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Chandler Road and running thence N. 14-45 E. 257 feet to an iron pin; thence S. 70-37 E. 173.1 feet to an iron pin; thence S. 16-00 W. 256.7 feet to a spike in said Chandler Road, said spike being 17 feet from an iron pin located where this property meets the edge of Chandler Road; thence N. 70-37 W. 167.4 feet to an iron pin at the point of beginning.

This property bounded on the West by the lands of George Hopkins and on the North and the East by the lands of the Grantor.

This is a portion of the property conveyed to the Grantor herein by George W. Arnold by deed recorded in Deed Book 447 at Page 166.

See That Book 4D at Page 125

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom; and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.