GREENVILLE CO. S. C. TEB 26 12 30 PH '70

FHA FORM NO. 2175m (Rev. July 1986)

OLLIE FARNSWORTH R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Daniel W. Bates

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

.a corporation . hereinafter

called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of

Seven Thousand Five Hundred), with interest from date at the rate Dollars (\$ 7,500.00 %) per annum until paid, said principal per centum (8k

and No/100----eight and one-half and interest being payable at the office of

organized and existing under the laws of

Collateral Investment Company Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of Dollars (\$ 60.39

Sixty and 39/100-----, 1970 , and on the first day of each month thereafter until commencing on the first day of April the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

Alabama

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real Greenville estate situated in the County of State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 32 as shown on a plat of SECTION ONE - SUBDIVISION FOR BURLINGTON INDUSTRIES, INC. of record in the Office of the RMC for Greenville County in Plat Book "JJJ", Page 10, reference to said plat being craved for a metes and bounds description thereof.

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