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PAID \$ 50

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GREENVILLE CO. S. C.

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BOOK 1148 PAGE 490

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OLLIE FARNSWORTH
R. M. C.

S-1033-15
South Carolina

MORTGAGE ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION organized and existing under the laws of the United States, does hereby assign to

NATIONAL HOMES ACCEPTANCE CORPORATION, Lafayette, Indiana its successors and assigns, but without representation, recourse or warranty, all its right, title and interest in and to that certain mortgage in the original principal sum of \$ 16,300.00 , made, executed and delivered by

Joseph L. Rayne, III
to

NATIONAL HOMES ACCEPTANCE CORPORATION, Lafayette, Indiana the 30th day of December , 19 69 , together with the note and indebtedness therein mentioned, said mortgage being recorded in Book No. 1145 , Page No. 245 in Greenville County, South Carolina , and assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by

NATIONAL HOMES ACCEPTANCE CORPORATION, Lafayette, Indiana by Assignment dated the 16 day of January , 19 70 , and recorded in Book No. 1146 , Page No. 366 , in the office of the RMC of Greenville, South Carolina

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested to by its Assistant Secretary at Atlanta, Georgia, this 17th day of February A.D. 1970 .

WITNESS:

Morton Whitney

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By Thomas J. Swanson, Jr.
Its Assistant Vice President
Thomas J. Swanson, Jr.

ATTEST J. L. Dacus
Assistant Secretary
J. L. Dacus

STATE OF GEORGIA)
) SS
COUNTY OF FULTON)

I G. J. Hodges , a Notary Public in and for said County in the State aforesaid, do hereby certify that Thomas J. Swanson, Jr., personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, and J. L. Dacus, personally known to me to be the Assistant Secretary of said to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of February , 19 70 .
My address is 34 Peachtree Street, Atlanta, Georgia, 30303.
My Commission expires 11-24-73.

G. J. Hodges
Notary Public

This association never accepted title to the within described loan. This assignment is to be executed and delivered for the purpose of clearing the record only.

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND
PERSONALLY APPEARED BEFORE ME Morton Whitney, who being sworn says that he saw the corporate seal of Federal National Mortgage Association affixed to the foregoing instrument, that he also saw Thomas J. Swanson, Jr., Assistant Vice President and J. L. Dacus, Assistant Secretary of said corporation sign and attest the same, and that he with G. J. Hodges witnessed the execution and delivery thereof as the act and deed of said Federal National Mortgage Association. Sworn to before me this 19th day of February, 1970.

Morton Whitney (L.S.)
Notary Public for S. C. - My Commission expires 11-29-77

Assignment Recorded February 19, 1970 at 2:16 P. M., #18373.