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GREENVILLE-00, S. C.

Feb 18 10 35 AM '70

BOOK 1148 PAGE 427

OLLIE FARNSWORTH  
STATE OF SOUTH CAROLINA  
COUNTY OF ~~ANDERSON~~ GREENVILLE

**MORTGAGE**

TO ALL WHOM THESE PRESENTS MAY CONCERN: **I, Frederick Gilmer, Jr.,**

-----hereinafter referred to as Mortgagor) SEND (S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty Thousand & No/100-----** DOLLARS (\$ 30,000.00 ), with interest thereon from date at the rate of **Seven & Three-Fourths** per centum per annum, said principal and interest to be repaid in monthly installments of **Two Hundred Twenty-Six & 60/100--** Dollars (\$ 226.60 ), each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and any renewals thereof and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~ANDERSON~~ Greenville, lying and being on the northeasterly side of Aldridge Drive, in the City of Greenville, and being known and designated as Lot No. 58, Section F, Gower Estates as recorded in the RMC Office for Greenville County, S. C. in Plat Book JJJ at page 99 and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeasterly side of Aldridge Drive, said pin being the joint front corner of Lots 57 and 58 and running thence with the common line of said lots N 70° 06' E 180 feet to an iron pin, the joint rear corner of Lots 57 and 58; thence with the common line of said lots S 70° 06' W 180 feet to an iron pin on the northeasterly side of Aldridge Drive; thence with the northeasterly side of Aldridge Drive S 19° 54' E 115 feet to the beginning.

This is the same lot of land conveyed to the mortgagors herein by deed of William S. Johnston, Jr. and Alexis Fair Johnston dated February 13, 1970 to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.