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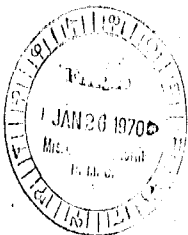
ASSIGNMENT OF MORTGAGE

BOOK 1147 PAGE 69

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

FOR VALUABLE CONSIDERATION, we hereby assign; transfer and set over unto Winchester Graham, Inc., its successors and assigns, the mortgage from Shell Homes, Inc. of Anderson to Winchester Graham, Inc., dated the 29th day of July, 19 64, hereto attached and recorded in R.M.C. Office for Greenville County, State of South Carolina, in Book 967, Page 315, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 15th day of December, 19 69.



ATLAS FINANCIAL CORPORATION By Ralph Walter, Vice President

ATTEST: B. N. Feeley, Assistant Secretary

Signed, sealed and delivered in the Presence of:

J. M. Green A. M. Green

M. Schmidt M. Schmidt

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

PERSONALLY appeared J. M. Green and made oath that she saw the within named Ralph Walter, as Vice President and B. N. Feeley as Assistant Secretary of Atlas Financial Corporation a Pennsylvania Corporation, sign, seal, and as the act and deed of the said Corporation deliver the foregoing instrument, and that she with M. Schmidt witnessed the execution thereof.

J. M. Green A. M. Green

SWORN to before me, this 15th day of December 19 69.

Notary Public

Notary Public, Cheltenham Twp., Montg. Co. My Commission Expires April 30, 1973

Assignment Recorded January 26, 1970 at 10:45 A. M., #16563.