

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, LEVIS L. GILSTRAP

.. (hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagor) in the full and just sum of

Seventeen thousand five hundred and no/100------(\$, 17,500.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One hundred thirty-five and 07/100------ (\$ 135.07)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to the applied first to the payment of interest, computed monthly on unpaid principal halances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25. years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be part due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgage, or any stipulations set out in this mortgage, the whole amount due thereunder shall, aft too-plan of the holder thereof become immediately due and payable, and said holder shall have the right to institute any praceedings upon said ande and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any timer sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Martgagor in hand well and truly paid by the Mortgage and before the sealing of these presents the receipt whereof is bereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release that the Mortgagee, its successors and assigns, the following described real estate:

All those pieces, parcels or lots of land situate on the northwestern side of Evergreen Circle and being known and designated as Lot No. 9 and a portion of Lot No. 8 on plat of "Lakewood" recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 181 and being shown on a more recent survey thereof recorded in Plat Book "SSS", at Page 221 and having, according to the last mentioned plat, the following metes and bounds, towit:

BEGINNING at an iron pin on the northwestern side of Evergreen Circle at the joint front corner of Lots 9 and 10 and running thence along said Circle, N. 36-20 E. 120 feet to an iron pin; thence N. 53-49 M. 187.9 feet to an iron pin; thence S. 31-46 M. 120.65 feet to an iron pin; thence along the joint line of Lots 9 and 10, S. 53-40 E. 178.3 feet to the point of beginning.