

GREENVILLE CO. S. C.

JAN 6 3 47 PM '70 BOOK 1145 PAGE 463

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. H. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, _____, the said M S T DEVELOPMENT CORPORATION
in and by ITS certain _____ note in writing, of even date with these
Presents, IS well and truly indebted to CHARLES J. SPILLANE
in the full and just sum of Nine Hundred & 00/100 _____

_____ , to be paid One Hundred (\$100.00) dollars, Oct. 10, 1969
One Hundred (\$100.00) dollars November 10, 1969; Twenty-Five (\$25.00)
dollars per month on the 10th day of ea. month commencing December
1969 thru August, 1970 and the balance of Four Hundred Seventy-Five
(\$475.00) dollars plus eight (8%) annual interest on September 10,
1970. County taxes to be pro-rated as of September 10, 1969.
_____, with interest thereon from September 10, 1969

at the rate of 8 _____ per centum per annum, to be computed and paid annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that _____, the said M S T DEVELOPMENT CORPORATION
_____, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said

CHARLES J. SPILLANE _____ according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to Him _____, the said CHARLES J. SPILLANE
_____, in hand well and truly paid by the said M S T DEVELOPMENT CORP.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
M S T DEVELOPMENT CORPORATION, A SOUTH CAROLINA CORPORATION:

"All that piece, parcel or lot of land in Chick Springs Township,
Greenville County, State of S. C., Being known and designated as
Lot No. 165 Halsey Street according to Map of Piedmont Estates made
by Dalton & Neeves dated December 1944 and recorded in the R.M.C.
Office for Greenville County in Plat Book KK at page 45 and having the
following meter and bounds: Beginning at an iron pin at the joint
corner of lots 164 & 165 and running thence along the joint line of
said lots S. 24-0 W. 175 Feet to an iron pin thence S. 66-0 E. 58 Feet
to an iron pin; thence N. 24-0 E. 175 Feet to an iron pin on Halsey
Street thence along Halsey Street N. 66-0 W. 58 feet to the point of
Beginning.

This is the same property conveyed to the grantor October 10, 1960
and recorded in the R.M.C. Office for Greenville County in Deed Book
669 at Page 85.