

STATE OF SOUTH CAROLINA)
) DEC 1 1969
COUNTY OF CHARLESTON) OLLIE FAY BOWEN
) S.T.C.

For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Federal National Mortgage Association
Atlanta, Georgia
its successors and assigns, the Mortgage of _____
Harvey D. Henson
recorded under date of November 12, 1969 in Book 1141 Page 465
in the Office of the RMC for Greenville
County, South Carolina, and the Note hereby secured, upon which
Note and Mortgage there is now due and owing the sum of _____
\$8,100.00 Dollars.

Witness our hand and seal this 28th day of November
1969.

Signed, Sealed and Delivered in
the presence of

Carolina National Mortgage
Investment Co., Inc.
Charleston, S. C.

Sandra P. Mitchum

By: Edgar A. Buck
Vice President

W. P. Ogilvie

By: W. P. Ogilvie
Treasurer

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me Sandra P. Mitchum
who being duly sworn, states that she saw Carolina National Mort-
gage Investment Co., Inc., by Edgar A. Buck its
Vice President and W. P. Ogilvie its
Treasurer, sign, seal and execute, and as their
act and deed, deliver the foregoing assignment for the uses and
purposes therein mentioned, and that she with Michaele Dean
witnessed the execution thereof.

Sworn and Subscribed before me this
28th day of November, 19 69

Thomas J. Mahry
Notary Public for South Carolina
My Commission expires Jan. 1, 1977.

Sandra P. Mitchum

MAIL TO
STEFORD F. GADBY, JR.
P. O. BOX 10267
GREENVILLE, S. C.