

RECORDING FEE  
PAID \$ 1.00

FILED  
GREENVILLE CO. S. C.  
NOV 28 4 17 PM '69

BOOK 1143 PAGE 135

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MODIFICATION AGREEMENT  
Mortgage Book 1113, Page 126

WHEREAS, the undersigned have this date purchased from Alvin W. Greene, a lot located Town of Mauldin, County of Greenville, State of South Carolina, known as Lot Number 92, and shown on a Plat of Bishop Heights Subdivision, recorded in Plat Book BBB, Page 171, R.M.C. Office for Greenville County (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1113, Page 126, and has a present unpaid balance of Nineteen Thousand, Eight Hundred Fifty One and 47/100 (\$19,851.47) Dollars; and

WHEREAS, Fountain Inn Federal Savings & Loan Association, as mortgagee has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interest rate as set forth in said mortgage and in the Note, which it secures, be increased beginning December 1, 1969, to eight (8%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at Seven (7%) percent, interest from and after December 1, 1969, will be computed in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due December 1, 1969, monthly payment will be increased to One Hundred Fifty Four and 37/100 (\$154.37) Dollars.

It is agreed that all other terms set forth in the Note and Mortgage shall remain in full force and effect.

WITNESS our hands and seals this 21st day of November, 1969.

By: [Signature]  
James F. Kennedy

In the Presence of;

[Signature]  
[Signature]

By: [Signature]  
Mildred L. Kennedy

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

By: [Signature]  
Stanley L. Johnson, Executive Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, James F. and Mildred L. Kennedy, and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as their act and deed deliver the within written Modification Agreement, and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 21st day of November, 1969.

[Signature]

[Signature] (SEAL)  
Notary Public for South Carolina  
My Commission Expires Jan. 1, 1970.

Agreement Recorded November 28, 1969 at 4:17 P.M. # 12423