

Nov 20 2 49 PM '69

BOOK 1142 PAGE 377

OLLIE FARNSWORTH

R. H. C.

SOUTH CAROLINA

VA Form 26-4234 (Home Loan)  
Revised August 1963. Use Optional  
Section 1510, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

## MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS: WE, DUNCAN C. JOHNSON and EVELYN W. JOHNSON

Greenville County, South Carolina

, hereinafter called the Mortgagor, is indebted to

COLLATERAL INVESTMENT COMPANY, 2233 FOURTH AVENUE, NORTH,  
BIRMINGHAM, ALABAMA 35203

organized and existing under the laws of the State of Alabama

, a corporation

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of FIFTEEN THOUSAND SEVEN HUNDRED

& NO/100-----Dollars (\$15,700.00), with interest from date at the rate of  
SEVEN & ONE-HALF per centum (7-1/2%) per annum until paid, said principal and interest being payable  
at the office of Collateral Investment Company, 2233 Fourth Avenue, North,  
in Birmingham, Alabama 35203

, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of ONE HUNDRED NINE  
& 78/100-----Dollars (\$109.78), commencing on the first day of  
December, 1969, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of November, 1969.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville,  
State of South Carolina;

ALL that certain piece, parcel, or lot of land, with all the improvements  
thereon, situate, lying, and being in Section I, of a Subdivision for Burlington  
Industries, Inc., in Greenville County, South Carolina, which is known and  
designated as Lot 11 of that Section and Subdivision, as shown on a plat thereof  
recorded in the Office of the R. M. C. for Greenville County in Plat Book JJJ,  
Page 10.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;