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OLLIE FARNSWORTH

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FHA FORM NO. 2175m

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOEL C. ROPER

of

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

, a corporation Alabama . hereinafter organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-Fifteen Thousand Two Hundred corporated herein by reference, in the principal sum of and No/100-----Dollars (\$ 15.200.00), with interest from date at the rate %) per annum until paid, said principal of seven and one-half per centum (75 Collateral Investment Company and interest being payable at the office of Birmingham, Alabama or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Six and 40/100----- Dollars (\$ 106.40 , 19 70, and on the first day of each month thereafter until commencing on the first day of January the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid. shall be due and payable on the first day of December

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagoe, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 20, Florence Drive, as shown on a plat of HUNTERS ACRES of record in the Office of the RMC for Greenville County in Plat Book "BB", Page 51, reference to which is craved for a metes and bounds description thereof.