

RECORDING FEE  
PAID \$ 25

GREENVILLE CO. S. C.

Nov 7 11 33 AM '69

BOOK 1141 PAGE 449

State of South Carolina

OLLIE FARNSWORTH  
R. M. C.

SATISFACTION

Greenville County

I, Southern Bank & Trust Co., Successors to The Pelzer-Williamston Bank  
Polina Jordan the owner and holder of a mortgage executed by  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

covering Real Estate or Chattel Mortgage in Greenville County \_\_\_\_\_  
Township \_\_\_\_\_ Dollars, (\$ \_\_\_\_\_)

recorded in the office of Register of Meane Conveyance, in Book 929 at page 141 do

hereby acknowledge payment of said mortgage in full, and do hereby empower \_\_\_\_\_  
Mrs. Ollie Farnsworth, Register Meane Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my/our hand and seal this 3 day of Nov. 19 69

Witnesses:  
Nancy Autry  
W. H. Sullivan, Jr.

Southern Bank & Trust Co.  
John B. Chapman  
Vice President SEAL  
SEAL

State of South Carolina

Greenville County

PERSONALLY appeared Nancy Autry

and made oath that he saw the within named John G. Chapman, Vice President

sign, seal and deliver the within Satisfaction piece, and that she with W. H. Sullivan, Jr.

\_\_\_\_\_ witnessed the execution thereof.

SWORN TO before me this 3 day  
of Nov. A. D., 19 69  
W. H. Sullivan, Jr. (L. S.)  
Notary Public for S. C.  
My commission expires 1-1-71

Nancy Autry  
Witness

State of South Carolina

Greenville County

PERSONALLY appeared before me John G. Chapman, Vice President, Southern Bank & Trust Co.  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-  
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been  
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-  
gage satisfied and cancelled of record.

SWORN TO before me this 3  
day of Nov. 19 69  
W. H. Sullivan, Jr.  
Notary Public for S. C.  
My commission expires 1-1-71

John B. Chapman

Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_ at \_\_\_\_\_ o'clock P. M. No. \_\_\_\_\_

Satisfaction Recorded November 7, 1969 at 11:33 A.M. # 10951