

FILED  
GREENVILLE CO. S. C.

OCT 31 3 04 PM '69

BOOK 1140 PAGE 671

FHA FORM NO. 2175a  
(Rev. July 1969)

OLLIE FARNSWORTH  
R. M. C.

## MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **ROGER E. HALL** of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

### NATIONAL HOMES ACCEPTANCE CORPORATION

, a corporation organized and existing under the laws of the State of Indiana, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Fourteen Thousand Six Hundred and No/100-----** Dollars (\$ **14,600.00** ), with interest from date at the rate of **Seven and One-Half-----** per centum ( **7½** %) per annum until paid, said principal and interest being payable at the office of **National Homes Acceptance Corporation** in **Lafayette, Indiana**

or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Two and 20/100-----** Dollars (\$ **102.20** ), commencing on the first day of **February**, 19 **70**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January, 2000**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the sforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

**ALL** that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 210 on a plat of Augusta Acres, Property of Marsmen, Inc., plat of which is recorded in the RMC Office for Greenville County, South Carolina in Plat Book S, Page 201. Said lot fronting on the East side of Jasper Drive 120 feet, running back to a depth of 198.8 feet on the North side, to a depth of 199.6 feet on the South side, and being 120 feet across the rear.

**ALSO ALL** that carpet, Brown Stove Co. 225E 30" Range and Hotpoint SSD 212 10 Cu ft. Refrigerator.

*Fully paid and satisfied this 31st day of  
December 1969.*

*National Homes Acceptance Corporation  
V.C. Alexander Assistant Vice President*

*Witness Betty M. Wattenbarger*

SATISFIED AND CANCELLED ON RECORD

19 DAY OF Jan. 19 70

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:51 O'CLOCK A. M. NO. 16145