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GREENVILLE CO. S. C.

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BOOK 1140 PAGE 514

OLLIE FARNSWORTH

**Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Albert L. and Wanda C. Junek**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Twenty Five Thousand, Two Hundred and 00/100** - - - -

\*\*\* NOTE

DOLLARS (\$ **25,200.00** ), with interest thereon from date at the rate of **Seven & Nine-Tenths** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**January 1, 1995**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE, Town of Mauldin**, being known and designated as Lot 26 on a Plat of Bishop Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 171, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Bishop Drive, at the joint front corners of Lots 25 and 26 and running thence with the edge of said Bishop Drive, N. 87-28 E., 45 ft. to an iron pin; thence still with said Drive, S. 48-56 E., 45 ft. to an iron pin at the joint front corners of lots 26 and 27; thence with the line of lot 27, N. 18-27 E., 179.3 ft. to an iron pin; thence N. 67-01 W., 267.1 ft. to an iron pin at the joint rear corner of lots 25 and 26; thence with the line of Lot 25, S. 24-05 E., 270.3 ft. to an iron pin being the point of beginning.

This is the same property conveyed to the mortgagors by deed of Leake & Garrett, Inc., to be recorded of even date herewith.

\*\*\* Interest rate is subject to escalation provisions as set forth in Note.

Acknowledged:

*Albert L. Junek*

PAID IN FULL THIS 9<sup>th</sup>  
DAY OF March 1981  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC

SATISFIED AND CANCELLED OF RECORD

12 DAY OF March 1981

1981