

The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this 27th day of October 19 69

Signed, sealed, and delivered

*Levis L. Gilstrap* (SEAL)

in the presence of:

*John P. Mann*  
*Elizabeth G. Johnson*

\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Probate

PERSONALLY appeared before me Elizabeth G. Johnson  
made oath that she saw the within named Levis L. Gilstrap

sign, seal and as his act and deed deliver the within written deed, and that she, with  
John P. Mann witnessed the execution thereof.

SWORN to before me this the 27th

day of October A.D. 19 69

*John P. Mann* (SEAL)  
Notary Public for South Carolina  
My Commission expires 5-19-79

*Elizabeth G. Johnson*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Renunciation of Dower

I, John P. Mann a Notary Public for South Carolina, do hereby certify  
unto all whom it may concern that Mrs. Alice W. Gilstrap  
the wife of the within named Levis L. Gilstrap

did this day appear before me, and, upon being privately and separately examined by me, did declare that she  
does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, re-  
nounce, release and forever relinquish unto the within named CAROLINA FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF GREENVILLE, its successors, and assigns, all her interest and estate, and also all her right  
and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal,

this 27th day of October

*Alice W. Gilstrap*

A.D. 19 69  
*John P. Mann* (SEAL)  
Notary Public for South Carolina  
My Commission expires 5-19-79

Recorded Oct. 28, 1969 at 10:39 A. M., #10038.

Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No \_\_\_\_\_