

OCT 8 4 05 PM '69

OLLIE FARNSWORTH
R. M. C.

BOOK 1138 PAGE 605

FHA FORM NO. 2175m
(Rev. July 1969)**MORTGAGE**STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MILDRED TERRY and JONNIE MAE TERRY

, hereinafter called the Mortgagor; send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

organized and existing under the laws of Alabama, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirteen Thousand Five Hundred and No/100-----** Dollars (\$ 13,500.00), with interest from date at the rate of **seven and one-half** per centum (**7½** %) per annum until paid, said principal and interest being payable at the office of **Collateral Investment Company**
in **Birmingham, Alabama**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Ninety-Four and 50/100-----** Dollars (\$ 94.50), commencing on the first day of **November**, 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 129, Alpha Drive, as shown on a plat of **KENNEDY PARK** of record in the Office of the RMC for Greenville County in Plat Book "JJJ", Page 179, reference to which is craved for a metes and bounds description thereof.

organized & existing under the laws of the United States.

This Mortgage Assigned to Federal National Mortgage Association, a corporation
on 7th day of October, 1969.