

OCT 16 2 31 PM '69

LOLLIE FARNSWORTH  
R. H. C.

STATE OF SOUTH CAROLINA,

County of Greenville

To All Whom These Presents May Concern:

WHEREAS, We, James H. Crossley and Bobble R. Crossley -----

hereinafter called the mortgagor(s), is (are) well and truly indebted to Oscar R. Mills, Jr. -----  
-----, hereinafter called the mortgagee(s),

in the full and just sum of Six Hundred Thirty-nine and 46/100 (\$639.46) -----

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows:

On or before eighteen (18) months from date hereof. -----

with interest from date-----at the rate of six -----per centum per annum until paid; interest to be computed and paid at maturity ----- and if unpaid when due to bear interest at the same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by an attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Fairmont Avenue near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 28 of a subdivision known as an Extension of Brookforest, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 17; said lot having such metes and bounds as shown thereon.

THIS IS A SECOND MORTGAGE.