

GREENVILLE COUNTY

SEP 18 1 31 PM '69

BOOK 1137 PAGE 187

OLLIE FARNSWORTH  
R. M. C.

MHA FORM NO. 2172a  
(Rev. July 1968)

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville } 227

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Stephen E. Ashby and Sylvia M. Ashby**

**Greenville**

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Carolina National Mortgage Investment Co., Inc.**

a corporation  
organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagor, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand Six Hundred and No/100** -----Dollars (\$ **12,600.00** ), with interest from date at the rate of **-Seven and one-half-**-----per centum ( **7 1/2** % ) per annum until paid, said principal and interest being payable at the office of **Carolina National Mortgage Investment Co., Inc.** **100 Broad Street** in **Charleston, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Eighty** **Eight and 20/100**-----Dollars (\$ **88.20** ), commencing on the first day of **November**, 19 **69**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19**99**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagor, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that certain piece, parcel or lot of land, situats, lying and being on the west side of Summit Drive, being shown as the southeastern portion of Lot 16 on a plat of West Croftstone Acres recorded in the RMC Office for Greenville County, South Carolina, in Plat Book E, at Page 36 and being more particularly described as Lot 16 on a Plat of Property of Stephen E. Ashby and Sylvia M. Ashby recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4-C, at Page 39, reference to said plat being craved for a complete and detailed description thereof.

*Georgia*

This Mortgage Assigned to *Federal National Mortgage Association Atlanta*  
on *30th* day of *September* 19*69*