

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MODIFICATION AGREEMENT
Mortgage Book 980, Page 556

WHEREAS, the undersigned have this date purchased from James Abercrombie and Barbara P. Abercrombie, a lot located Lot 35 West Georgia Heights Subdivision, near the Town of Simpsonville, County of Greenville, State of South Carolina, (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 980, Page 556, and has a present unpaid balance of Ten Thousand Three Hundred Thirty Seven and 20/100 (\$10,337.20) Dollars; and

WHEREAS, Fountain Inn Federal Savings and Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interest rate as set forth in said mortgage and in the note, which it secures, be increased beginning October 1, 1969, to eight percent (8%) per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at six and one-half (6½) percent interest from and after October 1, 1969, will be computed in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due October 1, 1969, monthly payment will be increased to One Hundred and 38/100 (\$100.38) Dollars.

It is agreed that all other terms set forth in the Note and Mortgage shall remain in full force and effect.

WITNESS our hands and seals this 13th day of September, 1969.

In the Presence of:

[Handwritten signatures]

[Handwritten signature]
Lamar W. Bright

[Handwritten signature]
Anne R. Bright

PURCHASERS

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

By: *[Handwritten signature]*
Stanley L. Johnson,
Executive Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me, Aldora C. Saye, and made oath that she saw the within named Lamar W. Bright, Anne R. Bright and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as their act and deed deliver the within written Modification Agreement, and that she with C. Thomas Cofield, III witnessed the execution thereof;

SWORN to before me this 13th day of September, 1969.

[Handwritten signature]
Notary Public for South Carolina
My Commission Expires January 1, 1970.

[Handwritten signature]
(SEAL)