

FILED
GREENVILLE CO. S. C.

BOOK 1136 PAGE 358

SEP 11 4 30 PM '69

SOUTH CAROLINA

VA Form 21-4118 (Home Loan)
Revised August 1963. Use Optional
Section 510, Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

vs:

WHEREAS:

ROBERT L. BREWER

Greenville, South Carolina
COLLATERAL INVESTMENT COMPANY

of
, hereinafter called the Mortgagor, is indebted to

organized and existing under the laws of Alabama, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Seven Hundred and no/100-- Dollars (\$ 13,700.00), with interest from date at the rate of Seven & one-half per centum (7½ %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of ----- Dollars (\$ 95.80---), commencing on the first day of October, 19 69, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1999

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that lot of land being shown as Lot 4 on plat of PICKWICK HEIGHTS recorded in Plat Book X at page 141 in the RMC Office for Greenville County, said lot fronting on Waters Avenue.

The mortgagor covenants and agrees that so long as this mortgage and said note secured hereby are guaranteed under the provisions of the Servicemen's Readjustment Act of 1944, as amended, he will not execute or file for record any instrument which imposes a restrictions upon the sale or occupancy of the mortgaged property on the basis of race, color or creed. Upon any violation of this undertaking, the mortgagee may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

The mortgagor covenants and agrees that should this mortgage or the note secured hereby not be eligible for guaranty or insurance under the Servicemen's Readjustment Act within 90 days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee or insure said note and/or this mortgage being deemed conclusive proof of such ineligibility), the present holder of the note secured hereby or any subsequent holder thereof may, at its option, declare all notes secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Organized and existing under the laws of the United States.
This Mortgage Assigned to *Federal National Mortgage Association*, a Corporation over-
11148 A.T. 111 10 69 Assignment recorded