

FILED  
GREENVILLE CO. S. C.

BOOK 1136 PAGE 337

FHA FORM NO. 2175-m  
(Rev. July 1964)

SEP 11 11 50 AM '69

**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **C. Gregory Petrocco and Donna M. Petrocco**

**Greenville**

of  
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **CAMERON BROWN COMPANY**

, a corporation  
organized and existing under the laws of **North Carolina**, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of **Nineteen Thousand Four Hundred and**  
**No/100-----** Dollars (\$ **19,400.00** ), with interest from date at the rate  
of **Seven and one-half-----** per centum ( **7 ½** %) per annum until paid, said principal  
and interest being payable at the office of **Cameron-Brown Company**  
**900 Wade Avenue** in **Raleigh North Carolina**  
or at such other place as the holder of the note may designate in writing, in monthly installments of **One**  
**Hundred Thirty Five and 80/100-----** Dollars (\$ **135.80** ),  
commencing on the first day of **October**, 19**69**, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of **September**, 19**99**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of **Greenville**  
State of South Carolina:

All that piece, parcel or lot of land in the City of Mauldin, County  
of Greenville, State of South Carolina situate, lying and being on the  
Western side of Cheshire Road, being known and designated as Lot No. 16  
on plat of Montclair Subdivision, Section II, plat of which is recorded  
in the RMC Office for Greenville County in Plat Book "WWW", at Page 41  
and having such metes and bounds as shown thereon, reference to said plat  
being made for a more complete description.

This Mortgage Assigned to *Liberty National Life Insurance Company*  
on *24th* day of *Sept* 19*69*