SEP 10 11 40 AH '69

ASSIGNMENT OF MORTGA

800K 1138 PAGE 334 OILLE FARMSWORTH FOR VALUE Received, WACO FINANCE COMPANY, a Georgia corporation, d/b/a SOUTHERN GENERAL REDISCOUNT CORPORATION, hereby sells, assigns and transfers to NORTH AMERICAN ACCEPTANCE CORPORATION, a Georgia corporation, it successors and assigns, all of its right, title and interest (legal and/or beneficial) in and to that certain Mortgage dated Sec. 13, 1965 . Mortgagee. and duly recorded in the Official Records of the County, State of South Carolin Durmille in Book (Liber) No. 1017, page(s) 279 (Instrument No. 18299) together with the note or notes therein described or referred to, the money due and to become thereon with interest (as provided), and all rights accrued or to accrue under said Mortgage. Section ! IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 30th day of April , A. D., 1969. WACO FINANCE COMPANY d/b/a W.1 SOUTHERN GENERAL REDISCOUNT CORPORATION R. L. Bateman, Secretary Signed, scaled and delivered in the presence a.Hames John A. Hanni W. F. Noll, Vice President Clare Noal LeAnne Fraley

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared W. F. Noll and R. L. Bateman well known to me to be the Vice President and Secretary respectively of WACO FINANCE COMPANY d/b/a SOUTHERN GENERAL REDISCOUNT CORPORATION, a corporation, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of April , A. D., 1969

My Commission Expires:\_ For Mortgage to this Assignment see REM Book 1017 page 279: 1916

PENNSYLVANIA )ss:

LEHIGH

STATE OF COUNTY OF

Assignment Recorded Sept. 10, 1969 at 11:40 A. M., #5994