

STATE OF SOUTH CAROLINA,

OLLIE FARNSWORTH  
R. M. C.

BOOK 1132 PAGE 585

County of Greenville

To all Whom These Presents May Concern:

WHEREAS We, Paul M. Murdoch and Martha P. Murdoch, are

well and truly indebted to Jackson Lee Amason in the full and just sum of Twelve Hundred and No/100-----(\$ 1,200.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable as follows:

Due and payable on February 3, 1970

with interest from date at the rate of seven (7%) per centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Paul M. Murdoch and Martha P. Murdoch

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jackson Lee Amason, his heirs and assigns forever;

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 9 of a subdivision known as Forestdale Heights, according to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 199 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Forestdale Drive, joint front corner of Lots 8 and 9 and running thence with the line of Lot 8, N. 4-31 E. 200 feet to an iron pin; thence S. 85-29 E. 70 feet to an iron pin at the rear corner of Lot 10; thence with the line of Lot 10, S. 4-31 W. 200 feet to an iron pin; thence N. 85-29 W. 70 feet to the point of beginning; being the same conveyed to us by the mortgagee by deed of even date to be recorded herewith.

It is understood and agreed that this mortgage is junior in lien to that certain mortgage to C. Douglas Wilson & Co. recorded in the R. M. C. Office for Greenville County in Mortgage Book 805 at Page 253.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said Jackson Lee Amason, his

Heirs and Assigns forever.

And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.