

JUL 24 4 37 PM '69

OLLIE FARNSWORTH
R. M. C.

BOOK 1132 PAGE 199

FHA FORM NO. 2175m
(Rev. July 1968)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss: -

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WENDELL L. THOMPSON

of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

a corporation organized and existing under the laws of **THE STATE OF SOUTH CAROLINA**, hereinafter called the Mortgagee; as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **NINE THOUSAND AND NO/100ths---**

Dollars (\$ **9,000.00**), with interest from date at the rate of **SEVEN AND ONE-HALF** Dollars (**7½** %) per annum until paid, said principal and interest being payable at the office of **C. DOUGLAS WILSON & CO.** in **GREENVILLE, SOUTH CAROLINA**

or at such other place as the holder of the note may designate in writing, in monthly installments of **SEVENTY-TWO AND 54/100ths-----** Dollars (\$ **72.54**), commencing on the first day of **September**, 19 **69**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August, 1989.**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina: **in the Town of Greer, South Carolina, known as Lot 30 on Plat of Norwood recorded in the R. M. C. Office for Greenville County in Plat Book GG at page 119.**

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, **C. DOUGLAS WILSON & CO.**, hereby assigns, transfers and sets over to **METROPOLITAN LIFE INSURANCE COMPANY**, the within mortgage and the note which the same secures, without recourse.

DATED this 24th day of July, 1969.

In the presence of:

C. DOUGLAS WILSON & CO.
BY: *[Signature]*

[Signature]
[Signature]

JAMES R. WILLIAMS
VICE PRESIDENT