

Jul 3 4 41 PM '69

OLLIE FARNSWORTH
R. M. C.

BOOK 1130 PAGE 355

FHA FORM NO. 2175m
(Rev. July 1967)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

David H. Lister, Jr. and Patsy C. Lister of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

organized and existing under the laws of Alabama, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Fourteen Thousand Nine Hundred and No/100-----** Dollars (\$ 14,900.00), with interest from date at the rate of **seven and one-half** per centum ($7\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of **Collateral Investment Company** in **Birmingham, Alabama**

or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Four and 30/100-----** Dollars (\$ 104.30), commencing on the first day of **August**, 19 **69**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July** 19**99**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

being known and designated as one-half acre, more or less, on the southern side of Matt Wood Lake Road as shown on a plat of "Property of David H. Lister, Jr. and Patsy C. Lister" dated July 2, 1969, prepared by R. B. Bruce, R. L. S., of record in the Office of the RMC for Greenville County in Plat Book 4B, Page 129, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin 450 feet from the intersection of Matt Wood Lake Road and Highway Number 14, and running thence down the southern side of Matt Wood Lake Road, S. 81-22 E. 100 feet to an iron pin; running thence S. 8-38 W. 210 feet to an iron pin; running thence N. 81-22 W. 100 feet to an iron pin; running thence N. 8-38 E. 210 feet to the point of beginning.

This Mortgage Assigned to *Clearwater Federal Savings and Loan Association*