

JUN 30 3 10 PM '69
OLLIE FARNSWORTH
R. M. C.

BOOK 1130 PAGE 115

FHA FORM NO. 2175m
(Rev. July 1960)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ethel Carolyn Rodgers

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

organized and existing under the laws of Alabama, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Twelve Thousand Five Hundred
and No/100----- Dollars (\$ 12,500.00), with interest from date at the rate
of seven and one-half per centum (7½ %) per annum until paid, said principal
and interest being payable at the office of Collateral Investment Company
in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of
Eighty-Seven and 50/100----- Dollars (\$ 87.50--),
commencing on the first day of August, 1969, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of July, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville

State of South Carolina: being known and designated as Lot Number 62, Bluff
Drive, as shown on a plat of Kennedy Park Subdivision of record in
the Office of the RMC for Greenville County in Plat Book JJJ, Page
179, reference to which is craved for a metes and bounds description
thereof.

Corporation organized and existing under the laws of the

This Mortgage Assigned to *Federal National Mortgage Association, a*

United States