

FILED
GREENVILLE 00-910

JUN 26 3 21 PM '69

OLLIE FARNSWORTH

BOOK 1123 PAGE 646

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MODIFICATION AGREEMENT

WHEREAS, the undersigned have this date purchased from Jacqueline P. Simmons a lot known as Lot No. 19, and shown on a plat of Lakeview Terrace Subdivision, Section 1, recorded in Plat Book CCC, Page 167, R.M.C. Office for Greenville County (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1110, Page 347, and has a present unpaid balance of Fourteen Thousand, Five Hundred Thirty and 29/100 (\$14,530.29) Dollars; and

WHEREAS, Fountain Inn Federal Savings and Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interest rate as set forth in said mortgage and in the note which it secures be increased beginning July 1, 1969, to eight (8%) percent per annum. Therefore, in consideration of the consent to transfer by Fountain Inn Federal Savings & Loan Association, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at seven (7%) percent, interest from and after July 1, 1969, will be computed and collected in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due July 1, 1969, monthly payment will be increased to One Hundred Twenty One and 29/100 (\$121.29) Dollars, with said payment to be applied first to interest and balance to principal, as provided in said note. All other terms of said note and mortgage not herein specifically amended or modified shall be in full force and effect.

SIGNED, SEALED AND DELIVERED this 23rd day of June, 1969.

WITNESSES:

[Signature]
[Signature]

By: *Thomas M. Walker*
Thomas M. Walker

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

By: *Stanley L. Johnson*
Stanley L. Johnson, Executive Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that (s)he saw the within named, Thomas M. Walker, and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign and seal as their act and deed deliver the within Modification Agreement and that (s)he with C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this
23rd day of June, 1969.

[Signature] (SEAL)

Notary Public for South Carolina
My Commission Expires Jan. 1, 1970.

Agree. Recorded June 26, 1969 at 3:21 P. M., #31083.