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GREENVILLE CO. S. G.

JUN 18 9 57 AM '69

BOOK 1123 PAGE 140

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

OLLIE FARNSWORTH
R. M. C.

ASSIGNMENT

For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Federal National Mortgage Association

Atlanta, Georgia

its successors and assigns, the Mortgage of Johnny P. Shull

recorded under date of June 4, 1969 in Book 1127 Page 403
in the Office of the RMC for Greenville
County, South Carolina, and the Note hereby secured, upon which
Note and Mortgage there is now due and owing the sum of 9,500.00
9,500.00 Dollars.

Witness our hand and seal this 16th day of June
1969.

Signed, Sealed and Delivered in
the presence of

Carolina National Mortgage
Investment Co., Inc.
Charleston, S. C.

Sandra P. Mitchum

By: Edgar A. Buck
Vice President

Carolyn M. Brandt

By: Jasper T. Niers, III
~~Assistant Secretary~~ Assistant Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

Personally appeared before me Sandra P. Mitchum
who being duly sworn, states that she saw Carolina National Mort-
gage Investment Co., Inc., by Edgar A. Buck its
Vice President and Jasper T. Niers, III its
Assistant Secretary, sign, seal and execute, and as their
act and deed, deliver the foregoing assignment for the uses and
purposes therein mentioned, and that she with Carolyn M. Brandt
witnessed the execution thereof.

Sworn and Subscribed before me this
16th day of June, 1969.

Sandra P. Mitchum

Jasper T. Niers, III
Notary Public for South Carolina
My Commission Expires Jan. 1, 1977

Assignment Recorded June 18, 1969 at 9:57 A. M., #30300.