

FILED  
GREENVILLE CO. S. C.

JUN 17 10 14 AM '69

OLLIE FARNSWORTH  
R. M. C.

BOOK 1128 PAGE 651

FHA FORM NO. 2175m  
(Rev. July 1968)

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHNNIE G. HOLLOWAY & PATRICIA R. HOLLOWAY of  
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

\_\_\_\_\_ a corporation  
organized and existing under the laws of the State of Alabama, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Twelve Thousand Fifty and No/100---  
----- Dollars (\$ 12,050.00 ), with interest from date at the rate  
of seven and one-half per centum (  $7\frac{1}{2}$  %) per annum until paid, said principal  
and interest being payable at the office of Collateral Investment Company  
in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Eighty-four and 35/100----- Dollars (\$ 84.35 ),  
commencing on the first day of August, 1969, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of July, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville  
State of South Carolina:

ALL that lot of land with buildings and improvements lying on the  
Eastern side of Antioch Street in Gantt Township, Greenville County,  
South Carolina, being shown and designated as a portion of Lots Nos. 37  
and 38 on a Plat of the Property of E. P. Kerns, made by J. Q. Bruce, RLS,  
dated January 29, 1949, and recorded in the RMC Office for said County  
and State in Plat Book W, page 17, and being shown on a more recent plat  
as Lot No. 1 on a Resubdivision of Lots Nos. 37, 38, and 39 of the  
Property of E. P. Kerns, recorded in the RMC Office for said County  
and State in Plat Book WWW, page 39, reference to which latter plat  
is hereby craved for the metes and bounds thereof.

*organized and existing under the laws of the United States*

This Mortgage Assigned to *Federal National Mortgage Association, a Corporation*