OREENVILLE CO. S. O.

Jun 11 3 13 PH '69

FHA FORM NO. 2175m (Bev. July 1966) OLLIE FARNSWORTH

BOOK 1128 PAGE 215

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Dannis A. Hicks

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

, a corporation organized and existing under the laws of . hereinofter Alabama called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-Eleven Thousand One Hundred and corporated herein by reference, in the principal sum of No/100----- Dollars (\$ 11,100.00), with interest from date at the rate per centum (7k %) per annum until paid, said principal seven and one-half and interest being payable at the office of Collateral Investment Company Birmingham, Alabama or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-Nine and 47/100----- Dollars (\$ 89.47 commencing on the first day of , 1969, and on the first day of each month thereafter until July the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, 1989 shall be due and payable on the first day of

payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgager in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does granth, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: on the northern side of Cannon Avenue, 280 feet east of the intersection of Cannon Avenue and Pelham Street as shown on a plat of property of Dennis A. Hicks dated June 9, 1969, prepared by R. B. Bruce, Registered Land Surveyor, of record in the Office of the nMC for Greenville County in Plat Book 4B, Page 83, reference to which is craved for a metes and bounds description thereof.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the

organized and existing under the laws of United Ste This Morrgage Assigned to Gederal National Mortgage Association, a corpora