

JUN 2 12 22 PM '69

FHA FORM NO. 2175m
(Rev. July 1968)

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Bobby Joe Huff and Barbara H. Huff
of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Fourteen Thousand Five Hundred Fifty
and No/100-----Dollars (\$ 14,550.00), with interest from date at the rate
of Seven and One-Half-----per centum (7½ %) per annum until paid, said principal
and interest being payable at the office of C. Douglas Wilson & Co.

201 East North Street in Greenville, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of One
Hundred One and 85/100-----Dollars (\$ 101.85),
commencing on the first day of July, 1969, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of June, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville,
State of South Carolina, situate, lying and being on the Southeastern
corner of the intersection of Alhambra Boulevard and West Gantt Circle,
being known and designated as Lot 15, on a plat of property of J. Cleo
Roper, said property being recorded in R. M. C. OFFICE for Greenville
County in Plat Book "PP" at Page 133 and having such metes and bounds
as shown thereon, reference to said plat being craved for a more
complete and detailed description thereof.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE ASSIGNMENT

For Value Received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over
to METROPOLITAN LIFE INSURANCE COMPANY, the within mortgage and the note which the
same secures, without recourse.

Dated this 30th day of May, 1969

In the Presence of:

Larry G. McQueen
Annette E. Hollingsworth

C. DOUGLAS WILSON & CO.,

BY *Donald L. Kline*
Donald L. Kline Asst. Vice Pres.