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GREENVILLE CO. S. C.

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BOOK 1126 PAGE 425

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss: -

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Nicholas S. Parthemos

of Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company

a corporation organized and existing under the laws of North Carolina hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Six Hundred and No/100----- Dollars (\$ 15,600.00), with interest from date at the rate of Seven and One-half per centum (7-1/2 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of ----- One Hundred Nine and 20/100-----Dollars (\$ 109.20), commencing on the first day of July 19 69, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June 1999.

NOW KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the mortgagee hereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: in the Town of Mauldin, on the southwestern side of Drury Lane, and being known and designated as Lot No. 45 on plat of Glendale recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at pages 32 and 33, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Drury Lane at the joint corner of Lots 45 and 46 and running thence along said Lane, S. 25-58 E. 47.8 feet to an iron pin; thence continuing along said Lane, S. 35-40 E. 30.2 feet to an iron pin; thence along the joint line of Lots 44 and 45, S. 54-20 W. 154.8 feet to an iron pin on the northeastern side of Haverhill Street; thence along said Street N. 33-45 W. 139.9 feet to an iron pin; thence N. 75-51 E. 170.2 feet to the point of beginning.

This Mortgage Assigned to *Liberty National Life Insurance Company* on *4th* day of *June* 19*69*. Assignment recorded in Vol. *1127* of R. E. Mortgages on Page *590*