

VA Form 26-6888 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: Allen E. Cook and Shirley M. Cook

of  
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Collateral Investment Company

, a corporation  
organized and existing under the laws of Alabama, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of SIXTEEN THOUSAND AND NO/100 -----  
-----Dollars (\$16,000.00), with interest from date at the rate of  
Seven & one-half per centum ( 7½ %) per annum until paid, said principal and interest being payable  
at the office of Collateral Investment Company  
in Birmingham, Alabama, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of ONE HUNDRED ELEVEN  
AND 88/100 ----- Dollars (\$111.88), commencing on the first day of  
July, 19 69 and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of May, 1999.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

ALL that lot of land with buildings and improvements thereon, situate on  
the West side of Stratford Road near the City of Greenville in Greenville  
County, South Carolina, being shown as Lot No. 118 on Plat of South For-  
rest Estates, recorded in the R. M. C. Office for Greenville County,  
South Carolina, in Plat Book GG at page 181, having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Stratford Road at the  
joint front corners of Lots 117 and 118 and runs thence along the line  
of Lot 117 S. 71-44 W. 164.9 feet to an iron pin; thence S. 14-45 E.  
80-2 feet to an iron pin; thence along the line of Lot 119 N. 71-44 E.  
170 feet to an iron pin on the West side of Stratford Road; thence  
along Stratford Road N. 18-16 W. 80 feet to the beginning corner.

The mortgagor covenants and agrees that so long as this mortgage and  
the said note secured hereby are guaranteed under the provisions of the  
Servicemen's Readjustment Act of 1944, as amended, he will not execute  
or file for record any instrument which imposes a restriction upon the  
sale or occupancy of the mortgaged property on the basis of race, color,  
or creed. Upon any violation of this undertaking, the mortgagee may,  
at its option, declare the unpaid balance of the debt secured hereby  
immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

*organized and existing under the laws of the United States.*

This Mortgage Assigned to *Federal National Mortgage Association*, a corporation or  
on *20th* day of *June*, 19 *69*. Assignment recorded  
Vol. *1129* of R. E. Mortgages on Page *496*.