

NAME AND ADDRESS OF MORTGAGOR(S) Betty B. Slater 12 Antioch Dr. Greenville, S. C.		FILED MORTGAGE GREENVILLE CO. S.C. MAY 16 4 42 PM '69		UNIVERSAL C.I.T. CREDIT COMPANY 46 Liberty Lane Greenville, S. C.	
LOAN NUMBER 21892	DATE OF LOAN 5/15/69	AMOUNT OF MORTGAGE \$ 3960.00	FINANCE CHARGE \$ 990.00	INITIAL CHARGE \$ 141.43	CASH ADVANCE \$ 2828.57
NUMBER OF INSTALLMENTS 60	DATE DUE EACH MONTH 25th	DATE FIRST INSTALLMENT DUE 6/25/69	AMOUNT OF FIRST INSTALLMENT \$ 66.00	AMOUNT OF OTHER INSTALLMENTS \$ 66.00	DATE FINAL INSTALLMENT DUE 5/25/74

**THIS MORTGAGE SECURES FUTURE ADVANCES — MAXIMUM OUTSTANDING \$10,000.00**

THIS INDENTURE WITNESSETH that Mortgagor (all, if more than one) to secure payment of a Promissory Note of even date from Mortgagor to Universal C.I.T. Credit Company (hereafter "Mortgagee") in the above Amount of Mortgage and all future advances from Mortgagee to Mortgagor, the Maximum Outstanding at any given time not to exceed said amount stated above, hereby grants, bargains, sells, and releases to Mortgagee the following described real estate together with all improvements thereon situated in South Carolina, County of Greenville

All that certain piece, parcel or lot of land, situate lying and being in Gantt township, Greenville County, South Carolina, being known and designated as lot no. 36 and portion of lot no. 37, as shown on a plat of property of E. P. Kerns, recorded in R.M.C. office for Greenville County, South Carolina, in plat Book W, at page 17 and having according to a revised plat prepared by J. Mack Richardson, dated May 1959, and titled property of Virginia Duncan recorded in R. M. C. office for Greenville County, South Carolina, in plat Book 00 at page 437 the following metes and bounds: Beginning at an iron pin on the Eastern side of Antioch Street "formerly McArthur Street" at the joint front corner of lots nos 35 & 36 which iron pin is 245.5 feet in a Southerly direction from intersection of Antioch Street and unnamed street, and running thence with the lines of lot 35 south 89-10 East 172 feet to an iron pin; thence North 0-50 East 60 feet to an iron pin; thence with the line of lot No 37 North 89-10 172 feet to an iron pin on the Eastern side of Antioch Street South 0-50 West 60 feet to the point of beginning.

If the Mortgagor shall fully pay according to its terms the indebtedness hereby secured then this mortgage shall become null and void.

Mortgagor agrees to pay all taxes, assessments and charges against the above-described premises.

Mortgagor also agrees to maintain insurance in such form and amount as may be satisfactory to the Mortgagee in Mortgagee's favor, and in default thereof Mortgagee may effect (but is not obligated) said insurance in its own name.

Any amount which Mortgagee may expend to discharge any tax, assessment, obligation, covenant or insurance premium shall be a charge against Mortgagor with interest at the highest lawful rate and shall be an additional lien on said mortgaged property, and may be enforced and collected in the same manner as the principal debt hereby secured.

All obligations of Mortgagor to Mortgagee shall become due, at the option of Mortgagee, without notice or demand, upon any default.

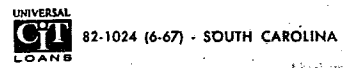
Mortgagor agrees in case of foreclosure of this mortgage, by suit or otherwise, to pay a reasonable attorney's fee and any court costs incurred which shall be secured by this mortgage and included in judgment of foreclosure.

In Witness Whereof, we have set our hands and seals the day and year first above written.

Signed, Sealed, and Delivered  
in the presence of

John R. Griffin Jr.  
(Witness)  
Walter Banks  
(Witness)

Betty B. Slater (I.S.)  
Betty B. Slater  
\_\_\_\_\_  
(I.S.)



*Paid & satisfied in full this 9th day of June 1970.  
John R. Griffin Jr.  
Branch Manager  
Universal C.I.T. Credit Corporation  
witness Fred W. McDonald*

SATISFIED AND CANCELLED OF RECORD  
12 DAY OF June 1970  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:20 O'CLOCK P M. NO. 27352