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GREENVILLE CO. S. C.

BOOK 1125 PAGE 125

MAY 7 4 40 PM '69
UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Form FH-SC 465-2
(6-3-66)

maile with deed
Lanzo B. Sweeney
23
Box 302
D'ville

R. H. C.
RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

Joe W. Sweeney and Beatrice P. Sweeney
County of Greenville, State

of South Carolina, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book No.</u>	<u>Page No.</u>
Real Estate Mortgage	USA	7-13-62	372	423

of record in the R. M. C. Office of Greenville County, State of South Carolina, for value received, does hereby release from the lien of said instrument(s) the following described property in said County and State:

All that piece, parcel or tract of land containing 1.07 acres, more or less, lying and being in Fairview Township, Greenville County, South Carolina, and having according to plat of property of Lanzo B. Sweeney prepared by T. H. Walker, Jr., Reg. L. S. 3182, April 26, 1969, the following metes and bounds, to-wit:

BEGINNING at old IP in the N. E. corner of lot in center of intersection of two county roads and running thence along county road S 78-06 W 100 ft. to IP; thence S. 19-44 W 322.9 ft. to IP; thence N. 63-49 E 329 ft. to IP in center of county road; thence along center of said road N 26-11 W 200 ft. to point of beginning.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 5 day of May, 19 69, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By: [Signature]
Farmers Home Administration
United States Department of Agriculture

Witnesses:

[Signature]
[Signature]

(CONTINUED ON NEXT PAGE)