

State of South Carolina

11 57 PM '69

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, James Arnold Campbell

SEND GREETING:

WHEREAS, I the said James Arnold Campbell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of four thousand and no/100 - - - - - (\$ 4,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

eighty six and 64/100 - - - - - (\$ 86.64) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James Arnold Campbell, in consideration of the said debt and sums of money

aforsaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situated on the south side of State Highway No. 135, near Washington Baptist Church, in O'Neal Township, containing (1.50) acres, more or less, and being a portion of the Enoch Howell Estate, and shown on a plat thereof by H. S. Brockman, Surveyor, dated June 4, 1951, recorded in Plat Book "AA", page 111, R. M. C. Office for Greenville County, and having the following courses and distances to wit:-

Beginning on an iron pin, bank of County Road, and running thence S. 41-31 W. 298.4 feet to an iron pin at the corner of McAbee's land; thence along the line of McAbee's land S. 76-16 E. 351 feet to an iron pin; thence N. 29-32 E. 137.8 feet to an iron pin; thence N. 48-29 W. 281.9 feet to an iron pin, on bank of road, point of beginning. This is a portion of that land conveyed to Frank Lindsey and Annie A. Lindsey by deed recorded in Deed Book 562 at page 16 in the R. M. C. Office for Greenville County.

This is the same property conveyed to me by Frank Lindsey and Annie A. Lindsey by deed dated April 16, 1960 and recorded in Book 648 page 365.