

GREENVILLE CO. S. C.

BOOK 1124 PAGE 242

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
LOLLIE EARNSWORTH
R. M. C.

To All Whom These Presents May Concern:
RACKLEY-HAWKINS, LTD., a corporation

SEND GREETING:

Whereas, ~~RACKLEY~~ RACKLEY-HAWKINS, LTD., a corporation

in and by its certain promissory note in writing, of even date with these
Presents is well and truly indebted to SOUTHERN BANK AND TRUST COMPANY

in the full and just sum of Two Hundred Thirty Five Thousand and No/100 - DOLLARS
(\$235,000.00) to be paid one (1) year from date. The privilege of pre-
payment of the whole or any part of the principal or interest at anytime
due hereunder is hereby reserved.

with interest thereon from date
at the rate of 8 1/4 per centum per annum, to be computed and paid quarterly

until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That ~~RACKLEY~~ RACKLEY-HAWKINS, LTD., a
corporation

in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHERN BANK
AND TRUST COMPANY

according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to it the said Rackley_Hawkins, LTD.,
a corporation

in hand well and truly paid by the said Southern Bank and Trust
Company
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Southern Bank
and Trust Company, its successors and assigns:

ALL those pieces, parcels or tracts of land containing 100 acres,
more or less, on the southeastern side of Miller Road, on the eastern
side and western side of a proposed extension of Old Mill Road and, on
the western side of Gilders Creek, in the Town of Mauldin, Austin Town-
ship, Greenville County, South Carolina, being shown on a plat of
Property of Hillsborough Corp. made by Jones Engineering Service, dated
December 1968 and recorded in the R. M. C. Office for Greenville County,
S. C., in Plat Book TTT at page 91, and having according to said plat
the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Miller Road
at the common corner of the property formerly owned by Lillie S. Blakely
and Sudie S. Stenhouse, known as Tracts Nos. 1 and 2 on a plat of
property of Mrs. Corrie L. Smith recorded in the R. M. C. Office for
Greenville County, S. C., in Plat Book HH at page 101, and running thence
along the southeastern side of Miller Road N 63-03 E 400 feet to an iron
pin; thence continuing along said side of Miller Road N 55-28 E 382.2
feet to an iron pin; thence continuing along said side of Miller Road
N 53-46 E 326.2 feet to an iron pin; thence along the common boundary
of Tract No. 2 and Tract No. 3 now owned by Nellie M. Smith S 45-30E

*For release of all public roads see Dedication Book 1 page 21.
For release, Lot 39, Sec. 1, Hillborough, see R. E. M. Book 1131 page 555
For release, Lot 2, Sec. 1, (Greenborough) see R. E. M. Book 1131 page 556*

*The Release to 5 "Hillsborough" see 1 see R.E. M. Book 1136 page 103
The Release to 56, Hillsborough, see 1, see R.E. M. Book 1136 page 104
The Release to 23 + 21, see 1, see R. E. M. Book 1133 page 134*

*For Release Lots 7 + 35 see I see R. E. M. Book 1162 page 544.
For Release Lot 17 see I see R. E. M. Book 1165 page 292.
For Release Lots 26 + 54 see I see R. E. M. Book 1166 page 164.
For Release Lot 8, sec. 1, Hillsborough, see R. E. M. Book 1168 page 462.
For Release Lot 9, sec. 1, Hillsborough, see R. E. M. Book 1168 page 460.
For Release Lot 23 sec. 1, Hillsborough, see R. E. M. Book 1168 page 461.
For Release Lot 57, sec. 1, Hillsborough, see R. E. M. Book 1168 page 463.*