

For Loan Modification and Assumption Agreement see R. E. M. Book 1155 Page 210.

FILED
GREENVILLE CO. S. C.
APR 29 3 30 PM '69
OLLIE FARNSWORTH
R. M. C.

BOOK 1124 PAGE 189

FHA FORM NO. 2175m
(Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THELMA H. ADAMS of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. DOUGLAS WILSON & CO.**

a corporation organized and existing under the laws of **The State of South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **TWELVE THOUSAND ONE HUNDRED AND NO/100ths---** Dollars (\$ **12,100.00**), with interest from date at the rate of **Seven and one-half** per centum (**7½** %) per annum until paid, said principal and interest being payable at the office of **C. DOUGLAS WILSON & CO.** in **GREENVILLE, SOUTH CAROLINA**

or at such other place as the holder of the note may designate in writing, in monthly installments of **EIGHTY-FOUR AND 70/100ths-----** Dollars (\$ **84.70**), commencing on the first day of **JUNE**, 19 69, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

ALL of those lots of land in the City of Greenville, being known and designated as Lot Nos. 31, 32 and 33 on plat of Stone Estates, recorded in the R.M.C. Office for Greenville County in Plat Book G, page 292

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For Value Received, C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Comfortable Mortgages, Inc., the within mortgage and the note which the same secures, without recourse.

Dated this 29 day of April, 1969.

C. DOUGLAS WILSON & CO.

In the Presence of:

BY: Thomas G. Hawpe, Jr.

Barbara Nelson
Charlton Spence

THOMAS G. HAWPE, JR.
VICE PRESIDENT

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For Value Received, Comfortable Mortgages, Inc., hereby assigns, transfers and sets over to the Peoples National Bank, as Trustee for Metropolitan Life Insurance Company, pursuant to the Collateral Trust Indenture, recorded on January 26, 1968, in Book 1082, at page 481 in the County of Greenville, State of South Carolina, the within mortgage and the note which the same secures, without recourse.

Dated this the 29 day of April, 1969.

COMFORTABLE MORTGAGES, INC.

In the Presence of:

BY: Thomas G. Hawpe, Jr.

Barbara Nelson
Charlton Spence

THOMAS G. HAWPE, JR.
VICE PRESIDENT

This Mortgage Assigned to: METROPOLITAN LIFE INSURANCE CO.
From PEOPLES NATIONAL BANK, TR. FOR METROPOLITAN LIFE INSURANCE CO.
on 30 Day of July 19 71, Assignment recorded
in Vol. 1204 of R. E. Mortgages on Page 373
This 27 of Aug. 19 71 # 6114