

FHA FORM NO. 2175m
(Rev. July 1966)

FILED
GREENVILLE CO. S. C.

APR 24 11 19 AM '69

BOOK 1123 PAGE 585

OLLIE FARNSWORTH
R.M.C.
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Michael T. Aiken

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

a corporation
organized and existing under the laws of Alabama hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Ten Thousand Five Hundred and
No/100----- Dollars (\$ 10,500.00), with interest from date at the rate
of seven and one-half per centum (7½ %) per annum until paid, said principal
and interest being payable at the office of Collateral Investment Company
in Birmingham, Alabama
or at such other place as the holder of the note may designate in writing, in monthly installments of
Seventy-Three and 50/100----- Dollars (\$ 73.50-----),
commencing on the first day of June , 1969 , and on the first day of each month thereafter, until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of May 1999 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described, real
estate situated in the County of Greenville

State of South Carolina: being known and designated as Lot Number 22, Section
A, Oak Hill Subdivision, as shown on a plat thereof of record in
the Office of the RMC for Greenville County in Plat Book "MM", Page
29, reference to which is craved for a definite metes and bounds
description thereof.

Organized and existing under the laws of the United States.

This Mortgage Assigned to *Federal National Mortgage Association, a corporation*
on *4th* day of *May* 1969. Assignment recorded
in Vol. *1126* of F. E. Mortgages on Page *315*