

APR 16 2 37 PM '69

OLLIE FARNSWORTH  
R. M. C.

BOOK 1123 PAGE 45

FHA FORM NO. 2175m  
(Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Frances H. Smith

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto  
Cameron-Brown Company

a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Nine Thousand Two Hundred and No/100--  
----- Dollars (\$ 9,200.00 ), with interest from date at the rate  
of Seven and One-half per centum ( 7-1/2 % ) per annum until paid, said principal  
and interest being payable at the office of Cameron-Brown Company  
in Raleigh, North Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of -----  
Sixty-four and 40/100----- Dollars (\$ 64.40 ),  
commencing on the first day of June, 19 69, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of May, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville

State of South Carolina: on the southwestern side of Hilltop Avenue and being known and  
designated as Lot No. 29 on plat of Hillhouse Tract recorded in the R. M. C. Office  
for Greenville County in Plat Book "A", at page 335 and having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hilltop Avenue  
at the joint front corner of Lots 28 and 29 and running thence along  
said Avenue, N. 42-30 W. 70 feet to an iron pin; thence along the  
joint line of Lots 29 and 30, S. 47-30 W. 150 feet to an iron pin;  
thence S. 42-30 E. 70 feet to an iron pin; thence along the joint line  
of Lots 28 and 29, N. 47-30 E. 150 feet to the point of beginning.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*  
on *2* day of *May* 19 *69*. Assignment recorded  
in Vol. *11246* of R. E. Mortgages on Page *552*