

APR 14 3 12 PM '69

OLLIE FARNSWORTH
R. M. C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Robert H. Rumsey and Ann H. Rumsey

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eighteen Thousand and 00/100 - - - - -
DOLLARS (\$ 18,000.00), with interest thereon from date at the rate of Seven (7%)
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1994

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being the major portion of Lot 22 and a small portion of Lot 21 on a plat of Barwood Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book 000, Page 33, and having, according to said plat and a recent survey by R. K. Campbell, February 20, 1969, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the South side of Barwood Circle, at the joint front corners of lots 22 and 23; thence with the line of said lots, S. 26-22 E., 213.1 ft. to an iron pin; thence S. 51-40 W., 74.6 ft. to an iron pin; thence N. 65-10 W., 146.6 ft. to an iron pin; thence with new line through lots 22 and 21, N. 11-03 E., 161.2 ft. to an iron pin on the South side of Barwood Circle; thence with the curve of South side of said Street, S. 84-28 E., 15 ft. to original joint front corner of lots 21 and 22; thence continuing with the curve of said Street, N. 69-45 E., 55 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed of W. L. Burger, to be recorded of even date herewith.

*** Interest Rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

Robert H. Rumsey
Ann H. Rumsey

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1 PAGE 330

SATISFIED AND CANCELLED OF RECORD

19 DAY OF July 19 71

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:59 O'CLOCK P. M. NO. 1844

For Release Part Set 22 See Deed Book 888 Page 86 Deed to James B. Swadlow