CHERNAL HELECOPERIOR

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OLLIE FARNSWORTH
R.M.C.

BOOK 1122 PAGE 288

First Mortgage on Real Estate

## MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: TRUMAN BLACK

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

All that certain lot of land lying in the State of South Carolina, County of Greenville on the southwesterly side of Bridgeport Drive shown as Lot 65 on a plat of WELLINGTON GREEN, SECTION TWO, recorded in the R.M.C. Office for Greenville County in Plat Book YY at page 117 and being further described as follows:

BEGINNING at an iron pin on the southwesterly side of Bridgeport Drive at the joint front corner of Lots 65 and 66 and running thence along the line of Lot 65, S. 32-15 W. 165.0 feet to an iron pin; thence N. 60-20 W. 99.8 feet to an iron pin at the joint rear corner of Lots 64 and 65; thence along the line of Lot 64, N. 32-15 E. 170.0 feet to an iron pin on the southwesterly side of Bridgeport Drive; thence along Bridgeport Drive, S. 57-45 E. 100 feet to the beginning corner. Being the same property conveyed to Truman Black by deed recorded in Deed Book 848 at page 7.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attacked, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.