

FILED
GREENVILLE CO. S. O.
FHA FORM NO. 2175m
(Rev. July 1966)
APR 7 3 11 PM '69

BOOK 1122 PAGE 21

MORTGAGE

OLLIE FARNSWORTH
R. M. C.
STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Edward Drummond and Barbara A. Drummond of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Collateral Investment Company

organized and existing under the laws of Alabama, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Twelve Thousand Five Hundred
and No/100----- Dollars (\$ 12,500.00), with interest from date at the rate
of seven and one-half per centum (7½ %) per annum until paid, said principal
and interest being payable at the office of Collateral Investment Company

in Birmingham, Alabama
or at such other place as the holder of the note may designate in writing, in monthly installments of
Eighty-Seven and 50/100----- Dollars (\$ 87.50),
commencing on the first day of May, 19 69 and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of April, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina: being known and designated as Lot Number 57 on a
plat of Kennedy Park prepared by Piedmont Engineers and Architects
dated January 10, 1968, of record in the Office of the RMC for
Greenville County in Plat Book "WWW", Page 10.

organized and existing under the laws of the United States

This Mortgage Assigned to *Federal National Mortgage Association, a corporation*
on *17th* day of *June* 19*69*. Assignment recorded
in Vol. *1129* of R. E. Mortgages on Page *328*