

APR 4 4 04 PM '69

BOOK 1121 PAGE 611

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

VA Form 24-1989 (Home Loan)
Revised August 1968 The Original
Section 1813, Title 38 U.S.C. Accep-
table to Federal National Mortgage
Association.

MORTGAGE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

WHEREAS:

Eddie W. Alphin of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co., a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Nine Hundred Fifty and No/100

Ed. Dollars (\$8,950.00); with interest from date at the rate of Seven and One-half per centum (7 1/2%) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-two and 11/100 Dollars (\$72.11), commencing on the first day of June 1969, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 1989.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL that piece, parcel or lot of land situate, lying and being at the southwestern corner of the intersection of Gordon Street and Owens Street near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as one-half of Lot 26 of a subdivision of property of India E. Pepper and Louise Earle; also shown as the property of Eddie W. Alphin by plat recorded in the R.M.C. Office for Greenville County in Plat Book 4A at Page 14; said lot having such metes and bounds as shown thereon.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For Value Received, C. Douglas Wilson & Co., hereby assigns, sets over and transfers to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.

Dated this 4 day of April, 1969.

In the presence of:

Maqueline J. Fisher
William C. [unclear]

C. DOUGLAS WILSON & CO.

BY *Thomas G. Hawpe, Jr.* (SEAL)

THOMAS G. HAWPE, JR.
VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: METROPOLITAN LIFE INSURANCE CO.

From: PEOPLES NATIONAL BANK, TR. CO.
METROPOLITAN LIFE INSURANCE CO.
on 30 day of July, 1971. Assignment recorded
In Vol. 1206 of R. E. Mortgages on Page 36
This 7 of Sept. 1971, # 7156