



STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS ~~ME~~ I the said Robert Lee Hawkins

(Hereinafter also styled the

mortgagor) in and by ~~me~~ certain Note or obligation bearing even date herewith, stand firmly held and bound unto

(hereinafter also styled the mortgagee) in the penal sum of

One thousand one hundred twenty-eight and 00/100

Dollars,

conditioned for the payment in lawful money of the United States of America of the full and just sum of

\$ 1128.00

as in and by the said Note and conditions thereof, reference thereunto had will more fully appear

NOW, KNOW ALL MEN, that the said

in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Taylors, in Chick Springs Township, and being known and designated as Lot No. 1 of Riverside Park as shown on Plat prepared by W. N. Willis, Engineers dated May 6, 1953, and having the following courses and distances, to wit: Beginning at an iron pin on the northwestern corner of the intersection of a County Road and a 40 foot street and running thence with the east side of said County Road ~~and a 40 foot street~~ North 38-31 West 78 to an Iron pin at the joint front corner of Lots Nos. 1 and 9 as shown on said plat, thence with the joint property line of said two lots North 6-40 East 66 feet to an iron pin at the joint rear corner of lots nos. 1, 2, 8 and 9 as shown on said plat, thence with the joint property line of said lots nos. 1 and 2 South 65-40 East 96 feet to an iron pin on the west side of said streets South 27-30 West 99.4 feet to the beginning point. Bounded by said County Road by said 40 foot street, and by said lots nos. 2 and 9. This being the same property which was conveyed to mortgagors herein by Taylors Lumber Company, Inc., by deed recorded in the REC Office for said County in deed book 599, Page 281.

# 1320  
July 17, 1970  
at 11:00 A.M.

Witness:  
Melba G. Pickens.

Lien Released By Sale Under  
Foreclosure 17<sup>th</sup> day of July  
A.D., 1970. See Judgment Roll  
No. K-5687  
J. P. M. [Signature]  
MANTER