OLLIE FARNSWORTH R. M. O.

RTH BOOK 1120 PAGE 42

FHA FORM NO. 2175m

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE 8

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ernest Sullivan, Jr. and Lillian M. Sullivan , hereinafter called the Mortgagor, send(s) greetings: Greenville, South Carolina WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company a corporation organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand, Six Hundred and No/100 -----Dollars (\$ 15,600.00), with interest from date at the rate of seven and one-half per centum (7-1/2%) per annum until paid, said principal Cameron-Brown Company

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as the Property of Ernest Sullivan, according to a plat made by C. F. Webb, R.L.S., January 20, 1968, recorded in the R.M.C. Office for Greenville County in Plat Book XXX at Page 77, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin 168.7 feet from Lake Ridge Drive, and running thence S. 76-39 E. 210 feet to an iron pin; thence S. 1-15 E. 168 feet to an iron pin; thence N. 89-54 W. 210 feet to an iron pin; thence N. 0-06 E. 210 feet to the point of beginning;

ALSO: All that piece, parcel or strip of land adjoining above tract and designated as a "Private Drive" in Plat Book XXX at Page 77, being 15 feet in width and 168.7 feet in length. It is the intention of mortgagors to convey this 15-foot driveway which connects the first described tract and Lake Ridge Drive.

This Mortgage Assigned to Glasse Matter Matter Connection 8 day of Assignment recorded in Vol. 122 of R. H. Mortgages on Page 217