

STATE OF SOUTH CAROLINA

GREENVILLE S. C. BOOK 1120 PAGE 255  
MAR 20 9 21 AM '68

County of GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: ROBERT L. PERRY, III,  
VAN T. MOORE, MAX W. MENUSKIN, and G. P. APPERSON, Jr. SEND GREETINGS:

WHEREAS, we the said Mortgagors  
in and by OLLIE certain Note or obligation bearing even date herewith, stand indebted, firmly held and  
bound unto The Citizens & Southern National Bank of South Carolina in the full and just principal sum  
of Twenty Thousand, Five Hundred and No/100 Dollars  
(\$ 20,500.00) payable in one (Number) Annual, Semi-Annual, Quarterly  
installments of \$20,500.00 ~~XX~~  
~~XX~~  
due six (6) months after date

and with interest from date at the rate of Seven (7%) per cent. per annum,  
to be computed and paid at maturity.  
~~XX~~  
(Number) (Annual, Semi-Annual, Quarterly)

~~XX~~  
with past due principal and  
interest to bear interest at the rate of seven (7%) per cent. per annum as reference being had to said Note  
will more fully appear, default in any payment of either principal or interest to render the whole debt due  
at the option of the Mortgagee or holder hereof. Both principal and interest are payable in lawful money  
of the United States of America at the Mortgagee's office in Greenville  
(City)  
South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that we the said Robert L. Perry, III, Van T. Moore, Max W. Menuskin, and G. P. Apperson, Jr.  
(Mortgagors)  
in consideration  
of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
The Citizens & Southern National Bank of South Carolina according to the terms of the said Note; and  
also in consideration of the further sum of THREE DOLLARS, to us the said Robert L. Perry, III, Van T. Moore, Max W. Menuskin, and G. P. Apperson, Jr.  
in hand well and truly paid by the said The Citizens  
& Southern National Bank of South Carolina at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents  
DO GRANT, bargain, sell and release unto the said The Citizens & Southern National Bank of South  
Carolina the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land in the City of Greenville,  
County of Greenville, State of South Carolina, located on the western  
side of Woodrow Avenue and the northern side of East Prentiss Avenue  
and being known and designated as the front and larger portion of Lot 8,  
Section C, and a small portion of the front of Lot 7, Section C, of CAGLE  
PARK SUBDIVISION and having, according to plat entitled "Property of Sam F.  
Floyd", prepared by Dalton and Neves, dated January 1960, and recorded in  
Plat Book "TT" at Page 173, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Prentiss Avenue  
and running thence N. 22-58 W. 93 feet to an iron pin; thence N. 78-36 E.  
72.5 feet to an iron pin on the west side of Woodrow Avenue; thence with  
the west side of said Avenue, S. 17-46 E. 49.7 feet to an iron pin; thence  
still with the western side of said Avenue, S. 25-52 E. 63.3 feet to an  
iron pin at the bend of the intersection of Woodrow Avenue and East Prentiss  
Avenue; thence with the bend of said intersection, the chord of which is  
S. 39-12 W. 5.8 feet to an iron pin on the northern side of East Prentiss  
Avenue; thence with the northern side of East Prentiss Avenue N. 82-45 W.  
62 feet; thence still with the northern side of East Prentiss Avenue  
N. 89-58 W. 12 feet to the beginning point.

PAID AND FULLY SATISFIED  
THIS THE 10 DAY OF April 1970.  
THE CITIZENS AND SOUTHERN NATIONAL  
BANK OF SOUTH CAROLINA  
GREENVILLE, S. C.

By J. Clarence Hopke Vice President  
By She Fay C. Cudd asst.

WITNESS Patricia L. House  
WITNESS Joan C. Turner

SATISFIED AND CANCELLED OF RECORD  
13 DAY OF April 1970  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:20 O'CLOCK P. M. NO. 22277