

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MORTGAGE OF REAL ESTATE BOOK 1120 PAGE 229
TO ALL WHOM THESE PRESENTS DO CONCERN,
OLLIE FARNSWORTH
R. M. C.

WHEREAS, **Claude A. Brown**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **C. Douglas Wilson & Co.**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Ten Thousand Six Hundred and No/100

Dollars (\$ 10,600.00) due and payable

On demand

with interest thereon from **date** at the rate of **seven** per centum per annum, to be paid: **monthly, beginning six months after date**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as Lot No. 36 as shown on plat of Pine Hill Village, prepared by R. K. Campbell, Reg. L. S., recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book QQ, page 169, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Cashmere Drive at the joint front corner of Lots Nos. 35 and 36 and running thence with the joint line of said Lots S. 86-45 E. 130 feet to an iron pin; thence N. 48-15 E. 90 feet to an iron pin; thence N. 29-06 W. 32.1 feet to an iron pin; thence S. 80-41 W. 176.1 feet to an iron pin on Cashmere Drive at the joint front corner of Lots 36 and 37; thence with the eastern side of Cashmere Drive S. 3-15 W. 70 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full this 24 Day of Dec. 1969
C. DOUGLAS WILSON & CO. Inc.
By: Thomas G. Haupe Vice President
In the presence of: Nancy H. Merritt
Annette P. Brooks

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Dec. 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:56 O'CLOCK P M. NO. 14614