

FILED
GREENVILLE CO. S. C.

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BOOK 1120 PAGE 225

FHA FORM NO. 2175a
(Rev. July 1968)

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM LEWIS BURNETT & MARGARET M. BURNETT of
Greenville County, South Carolina hereinafter called the Mortgagor, send(s) greetings:

WHEREAS the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

a corporation organized and existing under the laws of the State of Alabama hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Five Hundred Fifty and No/100----- Dollars (\$11,550.00), with interest from date at the rate of seven and one-half per centum (7 1/2 %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty and 85/100----- Dollars (\$80.85), commencing on the first day of May, 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 1999.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being on the Eastern side of Antioch Street in Gantt Township, Greenville County, South Carolina, being shown as Lot No. 3 of a Resubdivision of Lots Nos. 37, 38 and 39 of the Property of E. P. Kerns, made by Campbell & Clarkson Surveyors, Inc., dated October 28, 1968, and recorded in the RMC Office for Greenville County, S. C., in Plat Book WWW, page 39, reference to which is hereby craved for the metes and bounds thereof, and being shown as the greater portion of Lot No. 39 on a Plat of the Property of E. P. Kerns made by J. Q. Bruce, RLS, dated January 29, 1949, and recorded in the RMC Office for said County and State in Plat Book W, page 17, reference to which plats is hereby craved for the metes and bounds thereof.

This Mortgage Assigned to Federal National Mortgage Association, a corporation on 19th day of May 1969. Assignment recorded in Vol. 1126 of R. E. Mortgages on Page 314

organized and existing under the laws of the United States.

This Mortgage Assigned to Federal National Mortgage Association, a corporation on 9th day of June 1969. Assignment recorded in Vol. 1128 of R. E. Mortgages on Page 340

18591
Feb. 24, 1970
at 8:50 A.M.

Witness:
Shelma D. Pickens

Lien Released By Sale Under
Foreclosure 14th day of February
A.D., 1970. See Judgment Roll
No. K-3953

Jack P. M. ...
MASTER

organized and existing under the laws of the United States.